When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

Project: P05-0778 APN: 257-100-001 DOC # 2006-0300928 04/26/2006 08:00A Fee:NC

Recorded in Official Records County of Riverside Larry W. Ward



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GRANT OF EASEMENT

HIGHLAND CORPORATE CENTER LLC, a California Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4/19/06

Highland Corporate Center, LLC a California Limited Liability Company

| By: (Sally for | By: | | | |
|---|---|--|--|--|
| Print Name: Perus C. BITTELEY, III | Print Name: DARRELL A. BUTLER | | | |
| Title: CONFRIL MITURGER | Title: BENEZAL MANAGEZ | | | |
| GENERAL ACKNOWLEDG | SEMENT | | | |
| State of California | OPTIONAL SECTION | | | |
| County of <u>Riverside</u> ss | CAPACITY CLAIMED BY SIGNER | | | |
| Wille | | | | |
| On April 19th 2000, before me Cleste Sutu | (/ Corporate Officer(s) | | | |
| a Notary Public in and for said State, personally of | appeared Title | | | |
| Rufus C. Barkley III and Darrell A Name(s) of Signer(s) | 1 P. 1/2 | | | |
| Name(s) of Signer(s) | () Guardian/Conservator | | | |
| | | | | |
| ☐ personally known to me - OR - 🕱 proved to me on the basis | s of satisfactory evidence | | | |
| to be the person(s) subscribed to the | whose name(s) istare within instrument and | | | |
| acknowledged to | me that he/she/they () Other his/her/their authorized | | | |
| COMM. #1572635 capacity(ies), and | that by his/ber/their | | | |
| INCISIUS COUNTRY - INC. Antity upon hohalf | frument the person(s), or f of which the person(s) | | | |
| My Comm. Expires Apr. 24, 2009 acted, executed the in: | strument. () Partner(s) | | | |
| | () General | | | |
| WITNESS my hand a | ınd official seal. | | | |
| | The party(ies) executing this | | | |
| (/0/11/ | document is/are representing: | | | |
| Signatur | | | | |
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CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 4-26-06

CITY OF RIVERSIDE

amelia M. Vaileur

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Deputy City Attorney

2006-0300928 64/26/2606 ps: 60A 3 of 5

DESCRIPTION APPROVAL:



EXHIBIT "A"

SHEET 1 DF 2

RIGHT-OF-WAY DEDICATION - PALMYRITA AVENUE

LEGAL DESCRIPTION

PARCEL 'A'

BEING A PORTION OF LOT 13 OF THE VIVIENDA RANCH, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 2, PAGE 39, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDING BASE MERIDIAN, SAID CORNER ALSO BEING THE CENTERLINE INTERSECTION OF PALMYRITA AVENUE AND MOUNT VERNON AVENUE; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SECTION 16 AND SAID CENTERLINE OF PALMYRITA AVENUE SOUTH 89°54′44′ EAST A DISTANCE OF 82.80 FEET TO THE NORTHWEST CORNER OF LOT 13 OF SAID VIVIENDA RANCH, SAID CORNER ALSO BEING THE 'TRUE POINT OF BEGINNING';

THENCE CONTINUING SOUTHEASTERLY ALONG SAID NORTHERLY LINE OF SECTION 16, (SAID SECTION LINE ALSO BEING IN COMMON WITH SAID CENTERLINE OF PALMYRITA AVENUE AND THE NORTHERLY LINE OF SAID LOT 13), SOUTH 89°54'44" EAST A DISTANCE OF 883.88 FEET)

THENCE SOUTH 55°00'44" EAST 76.90 FEET TO A POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 44 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES TO SAID NORTHERLY LINE OF SECTION 16,

THENCE NORTHWESTERLY PARALLEL WITH SAID NORTHERLY LINE OF SECTION 16 AND THE CENTERLINE OF PALMYRITA AVENUE, NORTH 89°54'44" WEST 971.91 FEET, THENCE SOUTH 39'20'46' WEST 37.76 FEET,

THENCE SOUTH 84°44'11' WEST 3.26 FEET TO THE WESTERLY LINE OF SAID LOT 13, THENCE ALONG SAID WESTERLY LINE NORTH 35°24'16' EAST A DISTANCE OF 90.13 FEET TO THE 'TRUE POINT OF BEGINNING'.

CONTAINING 0.943 ACRES.

PARCEL 'B"

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 16, IN TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDING BASE & MERIDIAN, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING NORTHWESTERLY OF LOT 13 OF VIVIENDA RANCH, AS SHOWN BY MAP FILED IN MAP BOOK 2, PAGE 39, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDING BASE MERIDIAN, SAID CORNER ALSO BEING THE CENTERLINE INTERSECTION OF PALMYRITA AVENUE AND MOUNT VERNON AVENUE) THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SECTION 16 AND SAID CENTERLINE OF PALMYRITA AVENUE SOUTH 89°54'44" EAST A DISTANCE OF 82.80 FEET TO THE NORTHWEST CORNER OF LOT 13 OF SAID VIVIENDA RANCH; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID VIVIENDA RANCH, SOUTH 35°24'16' WEST 142.96 FEET TO THE WESTERLY LINE OF SAID SECTION 16, THENCE ALONG SAID WESTERLY LINE OF SECTION 16, NORTH 00°00'42'EAST, 116.65 FEET TO THE 'TRUE POINT OF BEGINNING'.

CONTAINING 0.111 ACRES.

SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

R R ENGNEETING VMENDA RANCH

PALMYRITA AVE. DEDICATION

DATE 03/06 WO# <u>03-077</u>

SHT1OF 2

128 MARK/ P. PFEILER EXPIRES: 12-31-06 L.S. 5959



